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Attorney Docket No. 57173-1502

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

re Application of: Duchon et al.

Serial No .:

10/076,895

Filed:

For:

February 14, 2002

Examiner:

To be determined

Group Art Unit:

3761

JUL 0 8 2004 **TECHNOLOGY CENTER R3700** 

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I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on July 1, 2004.

## INFORMATION DISCLOSURE STATEMENT

Sir:

Applicants respectfully submit this Information Disclosure Statement pursuant to 37 C.F.R. §§ 1.97 and 1.98 in order to comply with the duty of disclosure under 37 C.F.R. § 1.56. These references are listed on the attached modified PTO Form No. 1449.

A copy of each of the listed references are enclosed for the convenience of the Examiner.

This Information Disclosure Statement is being mailed before the mailing date of the first Office Action on the merits, and thus, pursuant to 37 C.F.R. § 1.97(b), Applicants respectfully request that the information be expressly considered during the prosecution of this application and that the references be made of record therein and appear among the "References Cited" on any patent to issue therefrom. Applicants further request that a copy of the PTO Form No. 1449, appropriately initialed by the Examiner, be returned to Applicants' attorney.

It is believed that no fees are due in connection with this Information Disclosure Statement. However, should any fees be due, the Director is authorized to charge Deposit Account No. 50-0540 for such fees. Early and favorable action is earnestly solicited.

Dated: July 1, 2004

Respectfully submitted

Vito J. DeBari, Reg. No. 36,496

KRAMER LEVIN NAFTALIS & FRANKEL LLP

919 Third Avenue

New York, New York 10022

(212) 715-9249 (phone)

(212) 715-8000 (fax)

| Based on Form PTO-1449 JUL 16 100 100 100 100 100 100 100 100 100  |                 |                    | ATTY. DOCKET NO. 57173-1502 |                      | SERIAL NO.<br>10/076,895 |                |                   |
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| (ess sovern shoots it necessary)   |                 |                    |                             | APPLICANTS           |                          |                |                   |
|  |                 |                    |                             | Duchon, et al.       |                          |                |                   |
|  |                 |                    |                             | FILING DATE          |                          | GROUP ART UNIT |                   |
| •  |                 |                    |                             | February 14, 2002    |                          | 3761           |                   |
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|  |                 |                    | U.S. PA1                    | ENT DOCUMENTS        |                          | -1             | CH DIC            |
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| EXAMINER<br>INITIAL  |                 | DOCUMENT<br>NUMBER | DATE                        | NAME                 | CLASS                    | CLASS          | APPROPRIATE       |
| INITIAL  | A A             | 4,854,324          | 08/08/89                    | Hirschman et al.     | CLASS                    | CLASS          | AFRORMATE         |
|  | AA              |                    | 02/27/96                    | Uber, III et al.     |                          | <del> </del>   |                   |
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|  | BA              |                    |                             |                      |                          |                |                   |
|  | BB              |                    |                             |                      |                          |                |                   |
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|  | CA              |                    |                             |                      |                          | _              |                   |
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|  | CC              |                    |                             |                      |                          |                |                   |
| -  | CD              |                    |                             |                      |                          |                |                   |
|  | CE              |                    |                             |                      |                          |                |                   |
| EXAMINER   | DATE CONSIDERED |                    |                             |                      |                          |                |                   |
| * EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in |                 |                    |                             |                      |                          |                |                   |